

**CALF SCRAMBLE APPLICATION**

Please print NEATLY

TODAY'S DATE \_\_\_\_\_

Applicant's name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone number #1 \_\_\_\_\_ Phone #2 \_\_\_\_\_

E-mail address(s) \_\_\_\_\_

Applicant's date of birth \_\_\_\_\_ Year in school \_\_\_\_\_

Applicant's weight \_\_\_\_\_ Applicant's height \_\_\_\_\_

Father's name \_\_\_\_\_ Mother's name \_\_\_\_\_

Name of 4-H Club or FFA Chapter \_\_\_\_\_

Club or Chapter Address \_\_\_\_\_

4-H Leader or Advisor name \_\_\_\_\_ Telephone number \_\_\_\_\_

45 applicants will be selected from the applications received to participate in the 2018 calf scramble event.

***Before submitting this application make sure:***

1. Any previous CS winner may not compete a second time.
2. Read and understand the general rules and arena rules that were included with the Calf Scramble announcement.
3. If your name is drawn you and at least one parent will be able to attend the **mandatory Contestants' Meeting Saturday, July 14th, 2:00 pm at the Ford Idaho Center in Nampa.**
4. You will be able to **participate in the Tuesday, July 17<sup>th</sup> evening performance, or Saturday, July 21st matinee.**
5. You and at least one parent will be able to attend the **mandatory Winners' Meeting**, which will be held in September or October.
6. You will be able to return with your trained, bred heifer for the **Calf Scramble Heifer Show**, which will be held the morning of the third Tuesday of July, 2019.
7. You **MUST** have obtained the required signatures requested below.
8. Email/post this application on or before **JUNE 30, 2018** to: Robin Lindquist, [RWL1056@gmail.com](mailto:RWL1056@gmail.com) **OR** Susan Robbins, 850 Trent Point, Boise, ID 83713, [rocknrobbins22@q.com](mailto:rocknrobbins22@q.com)

Applicant's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_

Leader or Advisor's signature \_\_\_\_\_ Club \_\_\_\_\_

If your name is drawn to participate you will be notified and sent further information by July 10th. All contestants will be required to sign and return a Release and Indemnity Agreement. For further information contact Susan Robbins, 208-468-3841 or Robin Lindquist, 208-250-6456. *This application may be duplicated.*